



Andy Beshear
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES
DEPARTMENT FOR COMMUNITY BASED SERVICES**

275 East Main Street, 3E-A
Frankfort, Kentucky 40621
Phone: 502-564-3703
Fax: 502-564-6907

Eric Friedlander
SECRETARY

Lesa Dennis
COMMISSIONER

PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 25-14

TO: Service Region Administrators
Service Region Administrator Associates
Service Region Clinical Associates
Regional Program Specialists
Family Services Office Supervisors

FROM: Kelli Root, Assistant Director II

DATE: April 30, 2025

SUBJECT: SOP Chapter C7.17 Ongoing Case Planning

This transmittal letter notifies staff of edits to [SOP C7.17 Ongoing Case Planning](#). These edits correspond with TWIST language for transition to adulthood permanency goal.

If you have any questions regarding this transmittal letter, please contact:

Paula Saenz, Transitional Services Branch Manager
Paula.saenz@ky.gov
(502) 545-8087